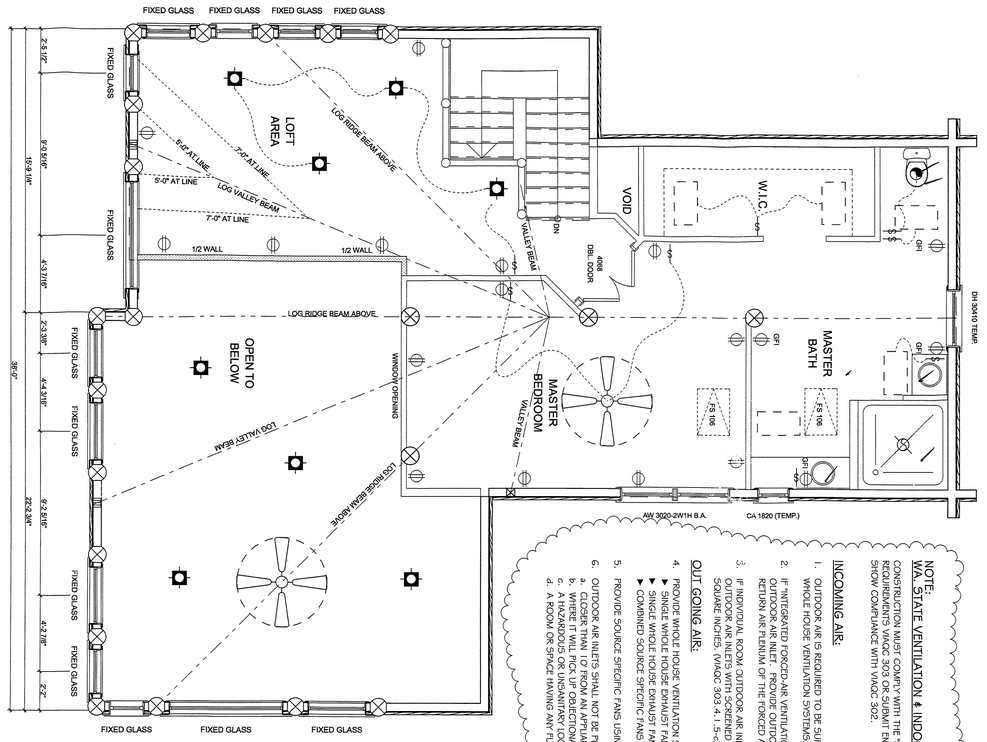
SECOND FLOOR ELECTRICAL PLAN



REFERENCE SYMBOLS:

- WP — DUPLEX (W.P. - WEATHERPROOF)
- TRIPLEX (220v)
- DUPLEX SPLIT WIRE
- WALL SWITCH
- SMOKE DETECTOR
- FLOOD LIGHT
- CEILING MOUNTED LIGHT FIXTURE
- WALL MOUNTED LIGHT FIXTURE
- RECESSED LIGHT FIXTURE
- EXHAUST FAN
- EXHAUST FAN AND LIGHT
- FLUORESCENT FIXTURE
- CEILING FAN
- 200 AMP PANEL

NOTE:
WA. STATE VENTILATION & INDOOR AIR QUALITY CODE 2003

CONSTRUCTION MUST COMPLY WITH THE "PRESCRIPTIVE" VENTILATION REQUIREMENTS OF WAC 51-13-502 OR SUBMIT ENGINEERING CALCULATIONS TO SHOW COMPLIANCE WITH WAC 51-13-502.

INCOMING AIR:

1. OUTDOOR AIR IS REQUIRED TO BE SUPPLIED TO ALL HABITABLE ROOMS FOR ALL WHOLE HOUSE VENTILATION SYSTEMS.
2. IF "INTEGRATED FORCED-AIR VENTILATION" SYSTEM IS USED IT SHALL HAVE AN OUTDOOR AIR INLET DUCT CONNECTING TO THE RETURN AIR PLENUM OF THE FORCED AIR SYSTEM INCLUDING DAMPER. (WAC 303-4.2.1)
3. IF INDIVIDUAL ROOM OUTDOOR AIR INLETS ARE USED PROVIDE WINDOW FORTS OR OUTDOOR AIR INLETS WITH SCREENED AND SECURE OPENINGS NOT LESS THAN FOUR SQUARE INCHES. (WAC 303-4.1.5-c)

OUT GOING AIR:

4. PROVIDE WHOLE HOUSE VENTILATION SYSTEM PER (WAC 303.4).
   - ▼ SINGLE WHOLE HOUSE EXHAUST FAN ON TIMER.
   - ▼ SINGLE WHOLE HOUSE EXHAUST FAN INTEGRATED w/ FORCED AIR SYSTEM.
   - ▼ COMBINED SOURCE SPECIFIC FANS FOR WHOLE HOUSE EXHAUST INTEGRATED w/ FORCED-AIR SYSTEM.
5. PROVIDE SOURCE SPECIFIC FANS USING (WAGC TABLE 3-1).
6. OUTDOOR AIR INLETS SHALL NOT BE PLACED IN THE FOLLOWING LOCATIONS: (WAGC 303.4.2.4).
   a. CLOSER THAN 10' FROM AN APPLIANCE VENT, UNLESS SUCH VENT OUTLET IS 3' ABOVE INLET.
   b. WHERE IT WILL PICK UP OBJECTIONABLE ODORS, FUMES OR FLAMMABLE VAPORS.
   c. A HAZARDOUS OR UNSANITARY LOCATION.
   d. A ROOM OR SPACE HAVING ANY FUEL-BURNING APPLIANCES.

1

APPROVED

No.	REVISIONS	DATE
6		
5		
4		
3		
2		
1	PLAN CHECK # 1	8/27/07

0 1" 2" 3"

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Status	Final Drawing
Drafter	M. Rice
Checked	
Scale	1/4"= 1'-0"
Date	3-20-07
Order No.	0728004-630
Cad File	Pfeifer.pln

CUSTOMER

Pfeifer Residence

3317 Green Mountain Road
Kalama, WA
Cowlitz County

SHEET TITLE

Second Floor ELEC.

Drawing No.

13

SHEET